



Membership Application

10310 Country Club Road • P.O. Box 227 • Woodstock, IL 60098 • (815)-338-2191
www.woodstockcountryclub.com

Type of Membership Desired

Check One Membership Category:

Annual Non-Equity

Membership Category*

Current Annual/Monthly Dues

Annual/Monthly Dues -25% Discount

Annual Family

\$2,850/\$290

\$2,138/\$218

Paid Annually Paid Monthly

Annual Individual

\$2,250/\$230

\$1,688/\$173

Paid Annually Paid Monthly

MINIMUMS (Please select one)

Annual Dining Minimum Prepay* \$1,250/year
(due by March 1st)

Monthly Dining Minimum \$125/month
(10 months March to December)

Annual Weekday Family

\$2,175/\$223

\$1,632/\$168

Paid Annually Paid Monthly

Annual Weekday Individual

\$1,750/\$180

\$1,313/\$135

Paid Annually Paid Monthly

MINIMUMS (Please select one)

Annual Weekday Dining Minimum Prepay* \$1,250/year
(due by March 1st)

Monthly Weekday Dining Minimum \$125/month
(10 months March to December)

ANCILLARIES - optional annual charges (please check all that apply)

Cart Plan-Single - \$850

Cart Plan-Couple -\$1150

Bag Storage -1st Bag - \$75 + 2nd Bag - \$50

Weekday Cart-Single - \$640

Weekday Cart-Couple -\$870

Locker Rental -Men's - \$75

Locker Rental - Women's - \$75

Handicap Fees- \$40 per person x ____ number of persons (*handicap required to play in events*)

*Mandatory Annual Course Improvement Fund \$100. *Monthly rates based on 10 month period with additional surcharge.*

Equity

Membership Category

Current Annual/3-Pay/Monthly Dues

Annual/3-Pay/Monthly Dues -25% Discount

Regular Member

\$3,350yr/\$1,117/\$345

\$2,513/\$838/\$259

Paid Annually 3-Pay Paid Monthly

ANCILLARIES - optional annual charges (please check all that apply)

Cart Plan-Single - \$750

Cart Plan-Couple -\$1050

Bag Storage -1st Bag - \$75 + 2nd Bag - \$50

Locker Rental -Men's - \$75

Locker Rental - Women's - \$75

Handicap Fees- \$40 per person x ____ number of persons (*handicap required to play in events*)

Social Equity Member

\$600yr/\$200-N/A

\$450/\$150-N/A

Paid Annually 3-Pay (*two remaining payments billed on April & July statements*)

MINIMUMS (Please select one)

Annual Dining Minimum Prepay* \$1,250/year
(due by March 1st)

Monthly Dining Minimum \$125/month
(10 months March to December)

*Note: *Pre-paid dining is for food & bar purchases only - some exclusions apply, i.e. gratuities & tax etc -see rules & regulations for more details*

Annual Capital Dues: \$150.000

Annual Debt Service: \$285.00

Inactive Member (*Pending Board Approval*)

\$350/year

N/A

Annual Associate Non-Equity Membership Category*

<i>Age (As of 3/01/18)</i>	<i>Current Annual Dues</i>	<i>Annual Dues -25% Discount</i>
Individual		
<input type="checkbox"/> 27 & under	\$750	\$563
<input type="checkbox"/> 28	\$850	\$638
<input type="checkbox"/> 29	\$950	\$713
<input type="checkbox"/> 30	\$1,050	\$563
<input type="checkbox"/> 31	\$1,150	\$863
<input type="checkbox"/> 32	\$1,250	\$938
<input type="checkbox"/> 33	\$1,350	\$1,013
<input type="checkbox"/> 34	\$1,450	\$1,088
<input type="checkbox"/> 35	\$1,550	\$1,163
<input type="checkbox"/> 36	\$1,650	\$1,238
<input type="checkbox"/> 37	\$1,750	\$1,313
<input type="checkbox"/> 38	\$1,850	\$1,388
<input type="checkbox"/> 39	\$1,950	\$1,463
Family		
<input type="checkbox"/> 27 & under	\$830	\$623
<input type="checkbox"/> 28	\$970	\$728
<input type="checkbox"/> 29	\$1,110	\$833
<input type="checkbox"/> 30	\$1,250	\$938
<input type="checkbox"/> 31	\$1,390	\$1,043
<input type="checkbox"/> 32	\$1,530	\$1,148
<input type="checkbox"/> 33	\$1,670	\$1,253
<input type="checkbox"/> 34	\$1,810	\$1,358
<input type="checkbox"/> 35	\$1,950	\$1,463
<input type="checkbox"/> 36	\$2,090	\$1,568
<input type="checkbox"/> 37	\$2,230	\$1,673
<input type="checkbox"/> 38	\$2,370	\$1,778
<input type="checkbox"/> 39	\$2,510	\$1,883

MINIMUMS (Please select one)

- Yearly Dining Minimum Prepay* \$1,250/year (due by March 1st) Monthly Dining Minimum \$125/month (10 months March to December)

*Note: Pre-paid dining is for food & bar purchases only - some exclusions apply, i.e. gratuities & tax etc -see rules & regulations for more details

ANCILLARIES - optional annual charges (please check all that apply)

- Cart Plan-Single - \$850 Cart Plan-Couple -\$1150 Bag Storage -1st Bag - \$75 + 2nd Bag - \$50
 Locker Rental -Men's - \$75 Locker Rental - Women's - \$75
 Handicap Fees- \$40 per person x ____ number of persons (handicap required to play in events)

*Mandatory Annual Course Improvement Fund \$50

Dining Memberships

Dining

Membership Category

Current Annual Dues

Annual Dues -25% Discount

- | | | |
|---|-------|--------------|
| <input type="checkbox"/> Regular Dining | \$200 | \$150 |
| <input type="checkbox"/> Silver Senior
(Must be Single and 70+) | \$200 | \$150 |

MINIMUMS (Please select one)

Regular

Annual Dining Minimum Prepay* \$1,250/year
(due by March 1st)

Monthly Dining Minimum \$125/month
(10 months March to December)

Silver Senior—Check here if you qualify for Silver Senior Minimums (Must be Single and 70+)

Annual Dining Minimum Prepay* \$800/year
(due by March 1st)

Monthly Dining Minimum \$80/month
(10 months March to December)

*Note: Pre-paid dining is for food & bar purchases only - some exclusions apply, i.e. gratuities & tax etc -see rules & regulations for more details

Corporate Memberships

Corporate

Membership Category*

Current Annual/Monthly Dues

Annual/Monthly Dues -25% Discount

- | | | |
|--|---------------|----------------------|
| <input type="checkbox"/> Regular Corporate- 2 Primary | \$3,200/\$325 | \$2,400/\$244 |
| <input type="checkbox"/> Each Additional Employee | \$1,100/\$115 | \$825/\$87 |
| <input type="checkbox"/> Paid Annually <input type="checkbox"/> Paid Monthly | | |

MINIMUMS (Please select one)

Yearly Dining Minimum Prepay* \$1,800/year
(due by March 1st)

Monthly Dining Minimum \$180/month
(10 months March to December)

*Note: Pre-paid dining is for food & bar purchases only - some exclusions apply, i.e. gratuities & tax etc -see rules & regulations for more details

ANCILLARIES - optional annual charges (please check all that apply)

- Cart Plan—1st Individual - \$850 + Each Additional - \$550
- Bag Storage -1st Bag - \$75 + 2nd Bag - \$50
- Locker Rental -Each - \$75 x ____ Number of Lockers
- Handicap Fees— \$40 per person x ____ number of persons (handicap required to play in events)

*Mandatory Annual Course Improvement Fund \$200

Monthly rates based on 10 month period with additional surcharge.

Personal Information

Name _____

Primary Address _____
Street City State Zip Code

Alternate Address _____
Street City State Zip Code

Length of Time at Primary Address _____ Social Security Number _____

Home Telephone Number _____ Cell Phone Number _____

Date of Birth _____ E-mail Address _____

Spouse's Name _____ Spouse's E-mail Address _____

Spouse's Date of Birth _____ Spouse's Social Security Number _____

Spouse's Home Telephone Number _____ Spouse's Cell Phone Number _____

Single Married Divorced Widowed Wedding Anniversary Date _____

Please list your dependent children under the age of twenty-five.

Name	Date of Birth	Male	Female
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

Business Information

Applicant's Occupation and/or Nature of Business or Profession _____ Retired

Name of Company _____ Title _____

Business Address _____
Street City State Zip Code

Business Telephone Number _____ Business Fax Number _____

Years in Present Employment _____ E-mail Address _____

Spouse's Occupation and/or Nature of Business or Profession _____ Retired

Name of Company _____ Title _____

Business Address _____
Street City State Zip Code

Business Telephone Number _____ Business Fax Number _____

Years in Present Employment _____ E-mail Address _____

Statement & Newsletter Preference

E-mailed Newsletters

Home E-mail

Business E-mail

E-Mailed Statements

Home E-mail

Business E-mail

I prefer to receive my general mail at:

Home

Business

Do you play golf? _____ How long have you played golf? _____ USGA Handicap _____

Does your spouse play golf? _____ How long has your spouse played golf? _____ USGA Handicap _____

Reference Information

Please list membership in other Clubs, fraternities or organizations and positions held _____

I am acquainted with the following Woodstock Country Club Members:

Sponsor _____ for _____ years.

Name _____ for _____ years.

Name _____ for _____ years.

Credit References

Banks

(1) Name _____

(2) Name _____

Address _____

Address _____

Street

Street

City

State

Zip Code

City

State

Zip Code

Personal

(1) Name _____

(2) Name _____

Address _____

Address _____

Street

Street

City

State

Zip Code

City

State

Zip Code

Credit Card Information

Type _____ Card Number _____

Expiration Date _____ Security Code _____

Name on Card _____ Telephone Number Associated with Card _____

Billing Address for Card _____

Street

City

State

Zip Code

Authorization and Agreement

The undersigned hereby confirms that the information provided in this application is true, complete and correct, and hereby authorizes Woodstock Country Club (the "Club"), through its representatives, to conduct such inquiry into the undersigned's financial condition and professional background as it deems necessary and appropriate.

The undersigned acknowledges and agrees that (i) this application for membership is submitted in connection with the 2018 Membership Drive of the Club, and (ii) by submitting this application, the undersigned is making a commitment to remain a member of the Club through and including May of 2020 (the "Commitment Period"). Failure to stay for the full two year term disqualifies the member from eligibility for the discount and any discount received must be repaid. Exceptions will be made for those relocating more than 75 miles from the club.

If this application is accepted, and the applicant is admitted in accordance with the formal admission procedures of the Club, the undersigned agrees to observe and be bound by the Bylaws and Rules and Regulations of the Club in effect which may be updated from time to time. The undersigned agrees to maintain a current valid credit card on file with the Club at all times, and hereby authorizes the Club to charge such credit card for any amounts owed to the Club, including amounts reflected on monthly invoices, that are more than Thirty (30) days past due.

The undersigned hereby acknowledges and agrees that he/she is personally liable and responsible for all financial obligations relating to his/her membership, including any obligations relating to the use of the Club by his/her family members and guests.

Signature of Applicant _____ Date _____



OFFICE USE ONLY	
ACCEPTED THIS DAY OF _____	20 _____ .
MEMBERSHIP CHAIRPERSON _____	_____ .
PRESIDENT _____	_____ .



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